## *Table 1 - Projected Enrollments and Graduates*

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| **Projected Enrollments and Graduates** |
| **Year** | **Academic Year** | **Projected Total Fall Enrollment** | **Projected Attrition** | **Projected****Graduates** |
| **1** |  |  |  |  |
| **2** |  |  |  |  |
| **3** |  |  |  |  |
| **4** |  |  |  |  |
| **5** |  |  |  |  |