**Martha Dickerson Eriksson College of Education**

**Graduate Programs**

**Milestone II Checklist**

**Required before admission to EDUC 5700, 6005, 5150, 6990; SPED 6570; RDG 5860; MATH 5940**

**Candidate Name:  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_     Program: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**A#: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_   Current GPS: Must be 3.0 or better**

**\_\_\_\_\_\_\_\_\_   Completed Program of Study**

**\_\_\_\_\_\_\_\_\_\_ Completed Substitution Form if Needed**

**\_\_\_\_\_\_\_\_\_\_ Completion of Research Course**

**EDUC 5000 for the Following Graduate Programs:**

**EDUC 5720 for the MAE Educational Leadership**

**EDUC 6050 for all EDS Programs**

**\_\_\_\_\_\_\_ Location of Field Experience: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_ Length of Field Experience in Hours: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Chair of Graduate Committee Date**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Student Signature Date**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signature of Graduate Coordinator Date**

**Note: this form is to be completed by the Committee Chairperson and returned to the Graduate Coordinator.  The original will be filed in the student’s file and a copy given to APSU Licensure Official for recording in banner.  This must be done before the student will be allowed to register for the capstone course for each program.**

**Revised 3.26.2012**